

SE15 51-27-4

SW15 51-27-4

SW14 51-27-4

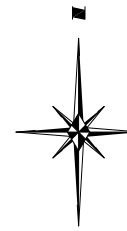
PIPELINE R/W (992 5568)

TWP. RD. 512

(EXISTING GRAVEL)

882-3015

(EXISTING COLD MIX)



GRAMINIA GROVE

LOT 1
952 3894

LOT 1
17.41 ha
(43.01 Acs)

LOT 2
17.82 ha
(44.04 Acs)

PART
NE10 51-27-4

LOT 2

LOT 3
952 3894

LOT 3
25.24 ha
(62.37 Acs)

PART
NE10 51-27-4

LOT 4

LOT 4
4.04 ha
(10.00 Acs)

LOT 1
942 4139

LOT B
962 0786

LOT A
962 0786

LOT 2
972 2925

NW11 51-27-4

WATER PIPELINE R/W (4458 HW)

CENTURY ROAD
RGE. RD. 272

(EXISTING COLD MIX)

- LEGEND:**
- > PROPOSED SURFACE DITCH DRAINAGE WITH DIRECTION OF FLOW
 - ⊗ SABATINI EARTH TECHNOLOGIES INC. WATER TABLE TEST HOLE LOCATION

- NOTES:**
- AREA REFERRED TO BOUNDED THUS AND CONTAINS: 1) PART OF N.E.1/4 SEC.10-51-27-4 64.93 HECTARES±
 - ALL DISTANCES AND ELEVATIONS ARE SHOWN IN METRES AND DECIMALS THEREOF.
 - ARC DISTANCES ARE SHOWN ALONG CURVED BOUNDARIES.
 - ALL CORNER CUT OFFS ARE 6.0 METRES BY 6.0 METRES.
 - CONTOURS ARE SHOWN AT 1.0 METRE INTERVALS AND SUPPLIED BY LAND DATA TECHNOLOGIES INC.
 - ALL LOT DIMENSIONS / LOT AREAS ARE APPROXIMATE AND WILL BE FINALIZED UPON A LEGAL FIELD SURVEY.
 - MR - DENOTES MUNICIPAL RESERVE.
 - PUL - DENOTES PUBLIC UTILITY LOT.
 - ER - DENOTES ENVIRONMENTAL RESERVE.

1010694 ALBERTA LTD.	
GRAMINIA GROVE	
TENTATIVE PLAN	
SHOWING PROPOSED SUBDIVISION	
OF PART OF	
N.E.1/4 SEC.10, TWP.51, RGE.27, W.4th M.	
PARKLAND COUNTY	
2008	
SCALE: 1:2000 <i>As Shown</i>	COMPILE: 34791AJT
F.N: SECTION	DATE: 2008/ 4/13
LWS GROUP	
PROJECT MANAGERS • ENGINEERS • LAND CONSULTANTS	
11420-142 STREET, EDMONTON, ALBERTA, T6M 1V1	
DRAWING FILE NO. 3479.10-01	

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922 2539

